# 19270 U.S. PTO 10/762642

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Horton, Mark A.	)	PATENT
Serial No.:		)	Art Group Unit: Unknown
Filed:	January 20, 2004	)	Examiner: Unknown
Title:	Manual Food Cutting Device and Method of Using Same	)	Attorney Docket No. 30,800-00US

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **UTILITY PATENT APPLICATION TRANSMITTAL**

#### Dear Sir or Madam:

Enclosed herewith are the following items:

- 1. Patent Application Transmittal Letter (2 pages);
- 2. Specification (7 pages);
- 3. Drawings (3 sheets);
- 4. Declaration, Power of Attorney, and Petition (2 pages);
- 5. Information Disclosure Statement (2 pages);
- 6. Information Disclosure Statement form PTO-1449 (2 pages); and
- 7. Return receipt post card.

Correspondence Address

John F. Klos, Esq.

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Please charge any further fees necessitated by this correspondence, or credit any overpayment, to Deposit Account 50-1212 (JFK/30,800-00US).

جرين ومريح

Please direct any questions or comments to John F. Klos at (612) 321-2806.

Respectfully submitted,

Date: January 20, 2004

By: John F. Klos, Esq., Reg. No. 37,162
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#### Certificate of Express Mailing

Pursuant to 37. C.F.R. 1.10, I hereby certify that this Communication and attached papers are being deposited with the United States Postal Service by "Express Mail Post Office to Addressee" service addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date of deposit and under the Express Mailing Label number indicated below.

Date of Deposit: January 20, 2004 Express Mail No. EV415226430US

John F. Kos, Esq.



From

GULBRIGHT & JAWORSKI L.L.P.

O South Eighth Street, Suite 2100

Minneapolis, Minnesota 55402-2112 (612) 321-2800

# PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 "Express Mail" label No. EV415226430US

Date of Deposit: January 20, 2004

Sir:

Transmitted herewith for filing under 37 C.F.R. 1.53(b) is a(n):

- ☑ Utility
- ☑ Original patent application,

Inventor(s):

Horton, Mark A.

For:

Manual Food Cutting Device and Method of Using Same

Atty. Docket No.: 30,800-00US

#### Enclosed are:

- 1. 7 pages of written description, claims, figures, and abstract.
- 2.  $\boxtimes$  3 sheets of drawings.
- 3. Signed combined Declaration and Power of Attorney.
  - (a) Newly executed (original or copy)
  - (b) ☐ Copy from prior application (37 CFR 1.63(d))

(for continuation/divisional if Box 5 completed)

4.  $\square$  Incorporation by Reference (useable if Box (b) is checked).

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3(b), is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

5.	If a CONTINUING APPLICATIO	${f N},$ check appropriate box and supply the requisite information:
	☐ Continuation ☐ Divisional ☐	Continuation-in-part (CIP) of prior application No
6.	Assignment Papers (recordation cover s	sheet and assignment).

7. 

The Applicant claims small entity status.

8.	$\boxtimes$	Information Disclosure Statement and Form PTO-1449. ☐ Copies of IDS Citations.
9.		Preliminary Amendment.
10.	$\boxtimes$	Return receipt postcard (MPEP 503) (should be specifically itemized)
11.		Certified Copy of Priority Document(s) (if foreign priority is claimed)
12.		Other:

# 13. Utility Fee Calculation

CLAIMS	(1) FOR	(2) NUMBE	R FILED	(3)NUMBER EXTRA	(4) I	RATE		(5) CALCULATIONS
	TOTAL CLAIMS (37 C.F.R. § 1.16(c) or (j))	17	- 20 =	0	X	\$18.00	=	0.00
	INDEPENDENT CLAIMS (37 C.F.R. § 1.16(b) or (1))	3	- 3 =	0	X	\$86.00	=	0.00
	MULTIPLE DEPENDENT CI	AIMS (if appl	icable) (37 C	C.F.R. § 1.16(d))	+		=	
		THE STATE		•	Basi	c Fee		770.00
				Total of abo	ove Cal	culations =		\$770.00
	Reduction by 50% for filing by	small entity (N	Note 37 C.F.I	R. §§ 1.9, 1.27 & 1.28)		•		385.00
	* Reissue claims in excess of 20 a ** Reissue independent claims ove					TOT	AL =	\$385.00

### **Method of Fee Payment**

14		A check in the	amount of \$0.00	to cover the filing	fee is enclosed
	_	1 1 CHOOK III UIC		to cover the initial	a rec is chelosed.

- 15.  $\square$  A check in the amount of \$0.00 to cover the assignment recordal fee is enclosed.
- 16. ☑ Please charge my Deposit Account No. 50-1212 (JFK/30,800-00US) in the total amount of the filing fee and the assignment recordation fees. A duplicate of this Transmittal Letter is enclosed.
- 17. ☐ The Commissioner is hereby authorized to charge any deficiency in the enclosed fees under 37 C.F.R. §1.17, or credit any overpayment, to Fulbright & Jaworski L.L.P., Deposit Account No. 50-1212 (JFK/30,800-00US).

Respectfully submitted,

Date: January 20, 2004

John V. Klos, Esq., Reg. No. 37,162

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